

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

In re : Chapter 13  
:  
Gregory K. Tate :  
:  
Debtor(s) : Bankruptcy No. 19-10383

**NOTICE**

To the debtor, debtor's counsel, trustee, and creditor Ditech;

NOTICE is hereby given that:

Pursuant to Federal Rules of Bankruptcy Procedure 3004 and 3005, you are hereby notified that a proof of claim # 9 in the amount of \$ 168,327.00 has been filed in your name by David M. Offen, Esq. counsel for debtor on 10/10/19.

Dated: October 10, 2019

FOR THE COURT

TIMOTHY B. MCGRATH  
CLERK

By: Denise Lavariere  
Deputy Clerk

cc:  
Debtor  
Counsel to Debtor  
Trustee  
Creditor